

Mahere rautaki



Tuia Pito Ora
New Zealand Institute
of Landscape Architects

PURPOSE

Tuia Pito Ora The New Zealand Institute of Landscape Architects Incorporated (NZILA) is the professional body providing governance for Landscape Architects in Aotearoa. Our aim is to foster and inspire the Landscape Architecture profession, ensuring it is well-equipped to benefit people, place, and nature, both now and for future generations.

KAUPAPA

Ko te Kahikatea he rākau tū ki te repo engari, kāhore e matotoru te tū kei te repo kē hoki ngā pakiāha. No reira, kawhakaritea e Tāne me whiriwhiri ngā pakiakapakari ana te tū torohika ana. E ai ki, te kōrero nei “Me Uru Kahikatea”. Tērā pea, keite repo tātou e te iwi mā tēnei kōrero tātou e ara ake.

The Kahikatea prefers swampy ground, but stability is impaired by this unstable root environment. Therefore, Tāne ordained that their root systems should intertwine to ensure stability. Thus, the saying “Me Uru Kahikatea”. If we are standing on shaky ground, then this proverb is our guide.

The kahikatea is a symbol of strength and stature, it reminds us that it is not the individual, but the common goal for collective benefit that is important. It also reminds us that we are stronger when we stand together.

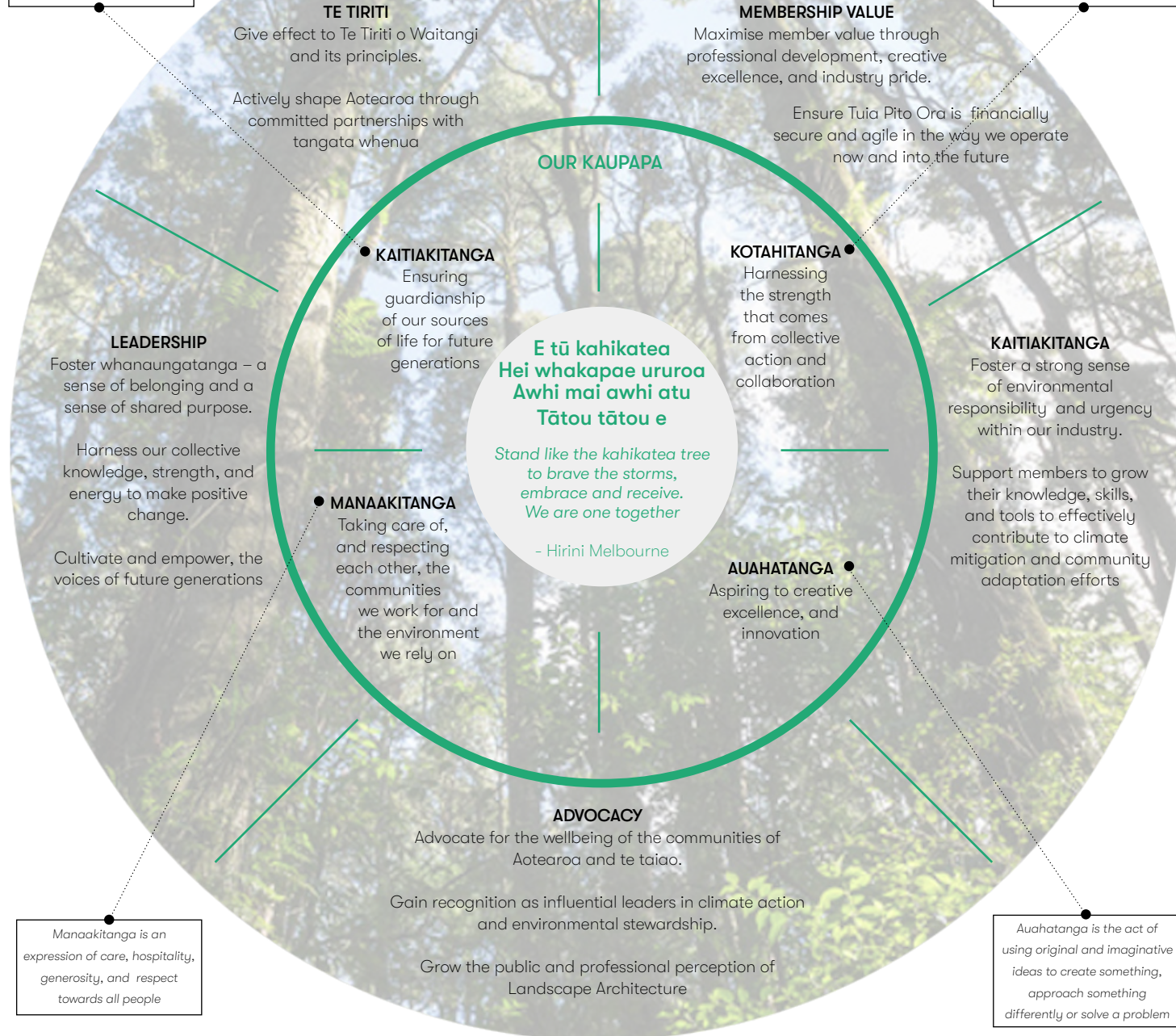
“He toi whakairo, he mana tangata.”

Where there is artistic excellence, there is human dignity.

Piri Sciascia

Kaitiakitanga is the inherent responsibility that comes from whakapapa and the act of safeguarding the mauri of the environment

Kotahitanga recognises the diversity of people and supports collective action and achieving unity when coming together.



Manaakitanga is an expression of care, hospitality, generosity, and respect towards all people

Auahatanga is the act of using original and imaginative ideas to create something, approach something differently or solve a problem